

# THE CHINOOK DAILY



Grade 9 Friday - Week B

Thursday, May 10, 2018

**#GetLoud**  
about what mental health really is.

MENTALHEALTHWEEK.CA

## BOCCE

Read below for more info!

**YOU ARE EXACTLY WHO & WHAT & WHERE YOU ARE SUPPOSED TO BE AND YOU ARE LOVELY.**  
(anything else would be just plain ridiculous)

## HAPPENING AT CHINOOK

**Are you a Bocce Master** who's also interested in getting more involved in our school community? We are looking for Bocce Players to team up with some of our Special Olympics Athletes in a sanctioned Unified Bocce Festival at Winston Churchill High School on May 25th. See Cam **BEFORE FRIDAY** if you are interested!"

**All students attending FACES** this year: Information night for you and your parents will be held this **Thursday** (May 10) at 7:00 pm in the Learning Commons. If you cannot make it talk to Dave in the LC.

**Chinook Battle of the Bands** is happening this week, **Thursday** night @ 7pm. Admission is by donation. Please invite the whole school to come out and watch.

**Chinook Fine and Performing Arts** are proud to present a brand new, original play, written and directed by Chinook students. Six Minutes and Thirty Seconds is an emotional exploration of gratitude and deprivation. What happens when a group of teenagers are forced to cope with an unthinkable situation? Come watch the play in the Media Centre **next Tuesday or Wednesday** to experience this play for yourself. Show starts at 7pm and tickets are \$5 regular, \$4 for students



## MENTAL HEALTH WEEK

### MAY 8-11

**THURSDAY, MAY 10** – SUNNY WALK AND SIDEWALK CHALK – MEET OUTSIDE THE FOYER @ FLEX

**FRIDAY – MAY 11** – FOCUS ON THE POSITIVE – TRY TO REDIRECT ANY NEGATIVE THOUGHTS AND COMMENTS AND MAKE THE MOST OF YOUR DAY!

TAKE CARE OF YOURSELF! REACH OUT IF YOU NEED SOME SUPPORT

YOUR WELLNESS TEAM

## #GetLoud

about what mental health really is.

CMHA Mental Health Week  
May 7-13, 2018

I \_\_\_\_\_ about what others think of me.

MENTALHEALTHWEEK.CA

## SIX MINUTES AND THIRTY SECONDS

An original play, written by the students of Chinook High School.

Tuesday, May 15, 2018 & Wednesday, May 16, 2018  
8:00pm in the Chinook High School Media Centre  
Tickets \$5 | \$4 Students

Six Minutes and Thirty Seconds is dedicated to those affected by the Stoneman Douglas High School shooting in Parkland, Florida on February 14, 2018.

Please be advised that this play deals with mature themes, such as school shootings and mortality. Strong language is used in some scenes. Audience discretion is advised.



Today is National Clean Up Your Room Day.



# Athletics This Week

Please check in the office for the most up-to-date schedule



## From the Career Centre

### Scholarship Info

**Woodman White & Associates 2018 Scholarship** – Woodman White & Associates is a public accounting firm in Lethbridge that is committed to promoting today's students to pursue continuing education in the field of Business Management with an emphasis on Accounting.

**Award Value:** One award of \$3,000 \* is made over 3 years and is dependent on meeting yearly qualifications. See Mamta in the Career Centre for eligibility and selection criteria. Application deadline: **July 1st, 2018**

**Fraser Institute Essay Contest** - Increasing the Minimum Wage:

Good Intentions, Bad Policy? See more at:

<https://fraserinstitute.org/education-programs/students/essay-contest#sthash.lCafmUqfmUQC.dpuf>

First Prize: \$1,500, Second Prize: \$1,000, Third Prize: \$500. **Deadline: June 1**

**Association of School Business Official (ASBO)**

**International Eagle Award High School Scholarship**

**Deadline: May 22, 2018**

In 2017, the school district received \$2500 US (\$3000CAD ) from ASBO International in recognition of Christine Lee receiving an ASBO International Eagle Award. The District would like to award three \$1000 scholarships to three deserving high school students. This is a one-time offered this year only.

**Who is Eligible?** Any grade 12 who is planning to pursue a post-secondary education.

**How to Apply:**

• Must submit one of the following listed below as a response to the following questions:

What do you see as the driving forces that support student learning and becoming productive citizens in an ever-changing technological society? What resources, financial or otherwise, are required to support students?

- 500 word essay, or
  - One page photo-essay that expresses the response visually, or
  - Brief 2-3 minute Podcast or videocast (can provide a link to a posting on a bandcamp, sound cloud, YouTube, the internet archive, etc), or
  - Artistic rendering (e.g. drawing) of your response
- A signed letter of recommendation and support from your school principal is required for the scholarship. Please submit the essay and letter of support, along with name, grade, school and contact information to:

Christine Lee, CPA, CA, FCSBO, SFO  
Associate Superintendent, Business Affairs  
433, 15th Street South  
Lethbridge, AB T1J 2Z4  
Email: [Christine.lee@lethsd.ab.ca](mailto:Christine.lee@lethsd.ab.ca)

### **Rotary Club of Lethbridge Scholarship Opportunity**

The Rotary Club of Lethbridge invites applications for a \$2000 scholarship to be awarded to a student graduating from high school in Lethbridge in 2018 and entering a post-secondary program in a service oriented field in 2018/19. The scholarship must be applied directly to costs associated with post-secondary study (i.e. tuition). Applications are to be sent by email to Karen Gunn [kgunn@rogersinsurance.ca](mailto:kgunn@rogersinsurance.ca) and received no later than May 25, 2018 at 12:01 a.m.\*\*\* Applications must be in either Microsoft Word or Adobe PDF format. The cover letter (maximum of two pages please) should clearly state:

- Applicant's name
- Applicant's mailing address, email address & contact telephone number
- School graduating from
- Intended Post-secondary institution and program
- A summary of the applicant's volunteer service (at school and/or community)
- A brief explanation of why the field of study is being pursued
- Applications must also include:
- A summary of the applicant's high school marks (an unofficial transcript, which can be obtained from the school, is acceptable)
- One letter of recommendation (maximum of one page please) from a teacher or community member

All applicants will be contacted to confirm receipt of their application. The successful applicant will be notified by June 1, 2018 and the scholarship funds will be distributed directly to the post-secondary institution upon confirmation of enrolment. A letter of confirmation of enrolment from the successful applicant must be emailed to Karen Gunn [kgunn@rogersinsurance.ca](mailto:kgunn@rogersinsurance.ca). Questions can be directed to Cheryl Gilmore at [cheryl.gilmore@lethsd.ab.ca](mailto:cheryl.gilmore@lethsd.ab.ca).

The final day for all work experience hours to be submitted is June 15, 2018.

