#### WEEK OF JUNE 2 - JUNE

#### **IMPORTANT DATES**

Mon Jun 2 - All library books need to be returned to the LC

**Tues Jun 3 - Fine Arts Awards** 

Wed Jun 4 - Grocery Card Sales Deadline

Wed Jun 4 - Lethbridge Polytechnic Wellness Teams in the

fover for "Know Before You Go" during Flex.

Thurs Jun 5 - Chinook Culture Day 6-8pm Media Centre

Fri Jun 6 - Flex Friday



#### **CONGRATULATIONS TO OUR ATHLETES** WHO COMPETED IN THE TRACK & FIELD ZONES AT THE UOFL ON MAY 29

Here are their results:

Juniors:

Emily Gabbidon: 2nd - Girls Shot Put (a season's

best of 10.31m)

Bree Benson: 7th, Girls 1500m

Coen Viola Schooten: 5th Boys 100m (12.52s), 4th Boys 200m (a season's best of 25.40s), 11th Boys High Jump (1.51m), and 7th Boys Shot Put (8.31m) Intermediates:

Ashrel Gordon: 4th Girls 100m (13,95s), 4th Girls 200m (28.55s), 3rd Girls 80m Hurdles (13.92s) Carter Mann: 5th Boys 100m (12.31s), 5th Boys 200m (25.69s), 3rd Boys 100m Hurdles (15.11s) Seniors:

Emily Woods: 3rd Girls Pentathlon (2065 points) Emily Gabbidon is off to her first ASAA Track &

Field Provincials, held in Calgary next weekend. We'll keep our fingers crossed for a few fill

spots!

Congratulations to Grade 9 track & field particresults from City Championships on May 22nd.

Kruz Cohen has won the grade 9 boys aggregate!!!

Kruz Cohen- 1st in 100 m, 1st in 200 m, 1st in long jump,

2nd in triple jump

Lucas Roman- 1st in 3000 m Gabe Secretan- 1st in javelin Robin Tackie- 3rd in high jump Gerry Spencer- 4th in 3000 m

Aailyah Romay- 2nd in 100 m, 3rd in shot put Molly Lawrence- 3rd in 100 m, 2nd in 200 m

**Hayden Arnaud**- 3rd in 400 m, 4th in 80 m hurdles

Rory Shak- 1st in 80 m hurdles, 3rd in high jump

Mackenzie Cales- 2nd in 800 m, 4th in discus, 4th in triple

**Kya Miklos**- 3rd in javelin

Salaar Khan- 4th in 400 m, 1st in 800 m

David Dada- 3rd in 100 m hurdles

Asher Johnson- 2nd in 100 m hurdles

Congratulations to Alyssa Wilson(far right) and Edem Asem (2<sup>nd</sup> from the left) for being finalists for this year's Analog Prize recognizing excellence in short story fiction writing in Southern AB





#### WEEK OF JUNE 2 - JUNE 6



# WEEKLY CONTEST TO WIN A GIFT CARD WHO AM I?? STAFF EDITION

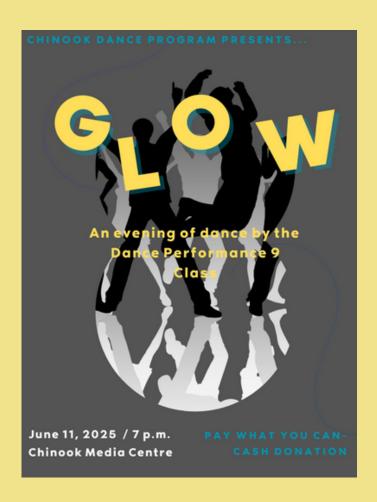
Drop your answer off in the jar in the office for a chance to win a prize! Winner announced every Friday.







#### WEEK OF JUNE 2 - JUNE 6





#### **ATHLETICS SCHEDULE**

1

SV/JV Women's Rugby vs Raymond @ 5:30/6:45 @ Lethbridge Sports Park 2

ASAA Badminton Provincials in Red Deer



3

ASAA Badminton Provincials in Red Deer

SV Star Trek 7s County Central High School (Vulcan)



#### WEEK OF JUNE 2 - JUNE 6

#### **Attention Indigenous Dancers!**

Dr. Gerald B. Probe Elementary School is holding a Powwow on June 11th. They are looking for some highlight Indigenous dancers from within the Lethbridge School Division. If you are interested in dancing please see Lance in room 115 for a registration form.

#### JUNE EXAM SCHEDULE

MON	TUE	WED	THU	FRI
			29 May	30 May
			PAT ENGLISH A	
2	3	4	5	6
9	10	11	12	13
		ENGLISH DIPLOMA PART A (30-1 & 30-2)	SOCIAL DIPLOMA PART A (30-1 & 30-2)	YOTE DAY
16	17	18	19	20
Gr 9 PAT MATH A ENGLISH 10-1 & 10-2 ENGLISH 20-1 & 20-2	MATH DIPLOMA (30-1 & 30-2) Gr 9 PAT MATH B SOCIAL 10-1 & 10-2 SOCIAL 20-1 & 20-2	ENGLISH DIPLOMA PART B (30-1 & 30-2) Gr 9 PAT SOCIAL MATH 10C MATH 20-1, 20-2	SOCIAL DIPLOMA PART B (30-1 & 30-2) Gr 9 PAT SCIENCE SCIENCE 10 SCIENCE 20	BIO 30 DIPLOMA Gr 9 PAT ENGLISH B BIO 20
23	24	25	26	27
CHEM 30 DIPLOMA CHEM 20	PHYSICS 30 DIPLOMA PHYSICS 20			



#### WEEK OF JUNE 2 - JUNE 6

### Parent's Corner

Dear Parents and Guardians,

A reminder to parents that the registration forms for the upcoming school year are available in SchoolEngage for all parents and guardians. Please log in to your SchoolEngage account to complete the necessary forms at your earliest convenience.

If you are unsure where to find SchoolEngage, you can follow this link for more information: https://www.lethsd.ab.ca/register/registration

Additionally, please be advised that information and forms regarding bussing registration for the next school year will be sent out via email in the near future. Stay tuned for further updates.

If you have any questions or require assistance, please do not hesitate to contact the school office.

2025/2026 REGISTRATION
OPEN ONLINE
CLICK HERE TO REGISTER



#### WEEK OF JUNE 2 - JUNE 6

#### WHAT'S HAPPENING IN OUR COMMUNITY



Spots still available in the following age groups:

5-7 (Born 2018-2020) 12-13 (Born 2012-2013) 14-17 (Born 2008 2011)

Interested in hockey but don't want the significant time or financial commitment that often comes with this great sport?

We offer an organized non-checking recreational hockey league for all genders aged 5-17. All skill levels are welcome.

One hour, once a week. Season runs from October to March.
Registration closes on September 15, 2025 - spots fill quickly so don't delay!

www.lethbridgerechockey.com











#### WEEK OF JUNE 2 - JUNE 6

#### Want to travel to beautiful



### PORTUGAL

Spring Break 2026?



- KENNY (Room 214)
- MATT (Room 217)
- BILLY (Room 211)